



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer, Lead Member
for Digital Government

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

All Committee meetings can be viewed on-demand 24 hours after the meeting concludes:

<http://www6.montgomerycountymd.gov/cs/templ.asp?url=/content/council/ondemand/index.asp>

Prepared: 1/29/2013 2:37 PM

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|---------------|------------------------|---|-------------|
| HHS/ED | 9:30 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jan 31 | (1) | • Bill 38-12 , Capital Improvements Program - Child Care Assessment | (Faden) |
| HHS | 10:00 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jan 31 | (1) | • Bill 33-12 , Health and Sanitation - Smoking - County Property | (Mihill) |
| ED | 2:00 PM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jan 31 | (1) | • Supplemental appropriation and CIP amendment - MCPS - \$247,000 for the Westbrook ES Addition | (Levchenko) |
| | (2) | • Supplemental appropriation and CIP amendment - MCPS' - \$364,000 for School Security System | (McGuire) |
| | (3) | • Supplemental appropriation - MCPS - \$1,000,000 for Food Services Enterprise Fund | (McGuire) |
| | (4) | • Update - School breakfast program | (McGuire) |



If you need services to participate in any Council activity, please contact us as far in advance as possible:
240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov.
This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

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Thursday, January 31, 2013

Item Number	Note	Staff
HHS Item #1	This item will be available Wednesday, January 30, 2013.	Mihill